

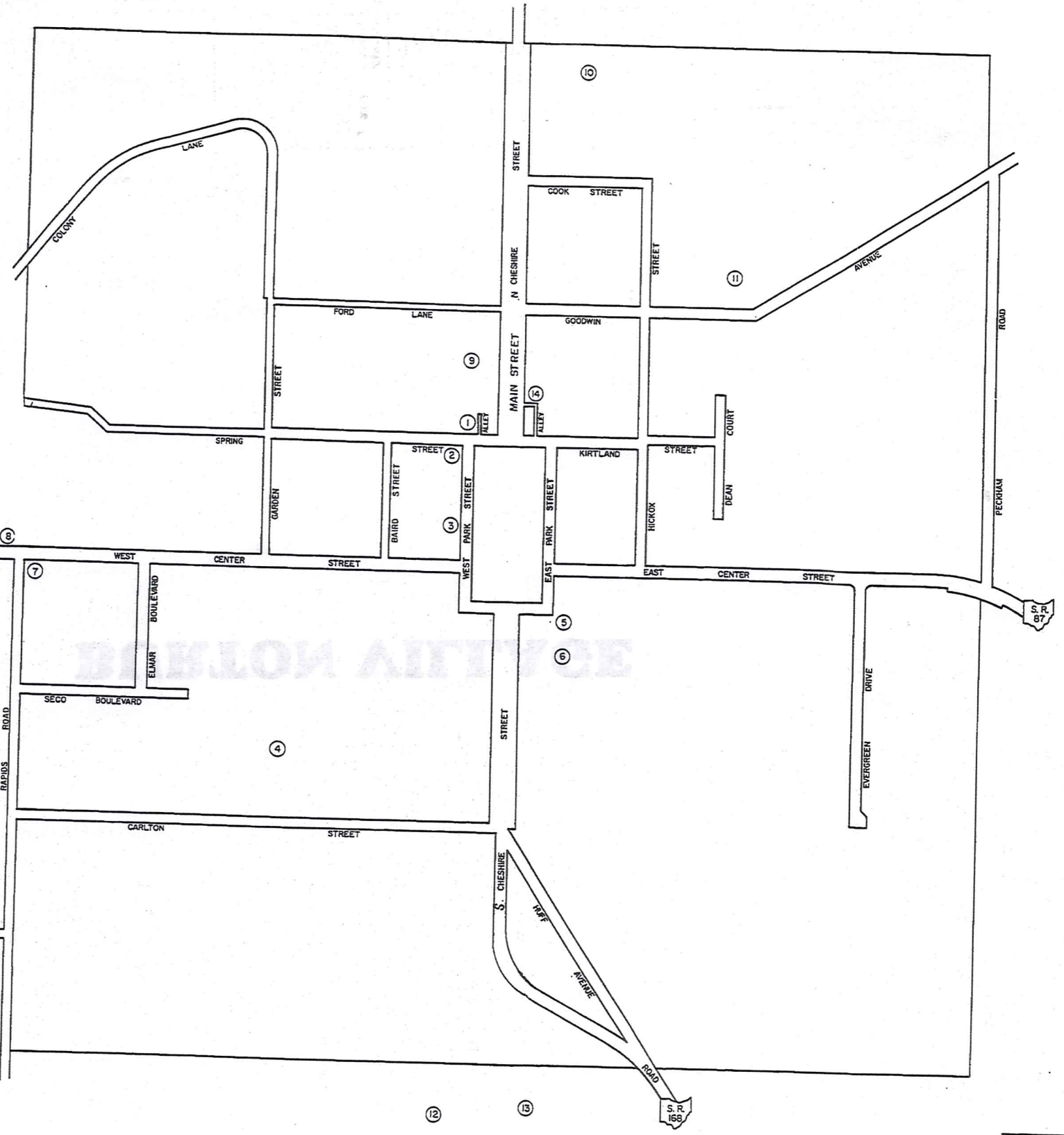


# BURTON VILLAGE

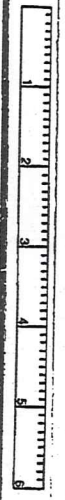
# MAP OF BURTON VILLAGE

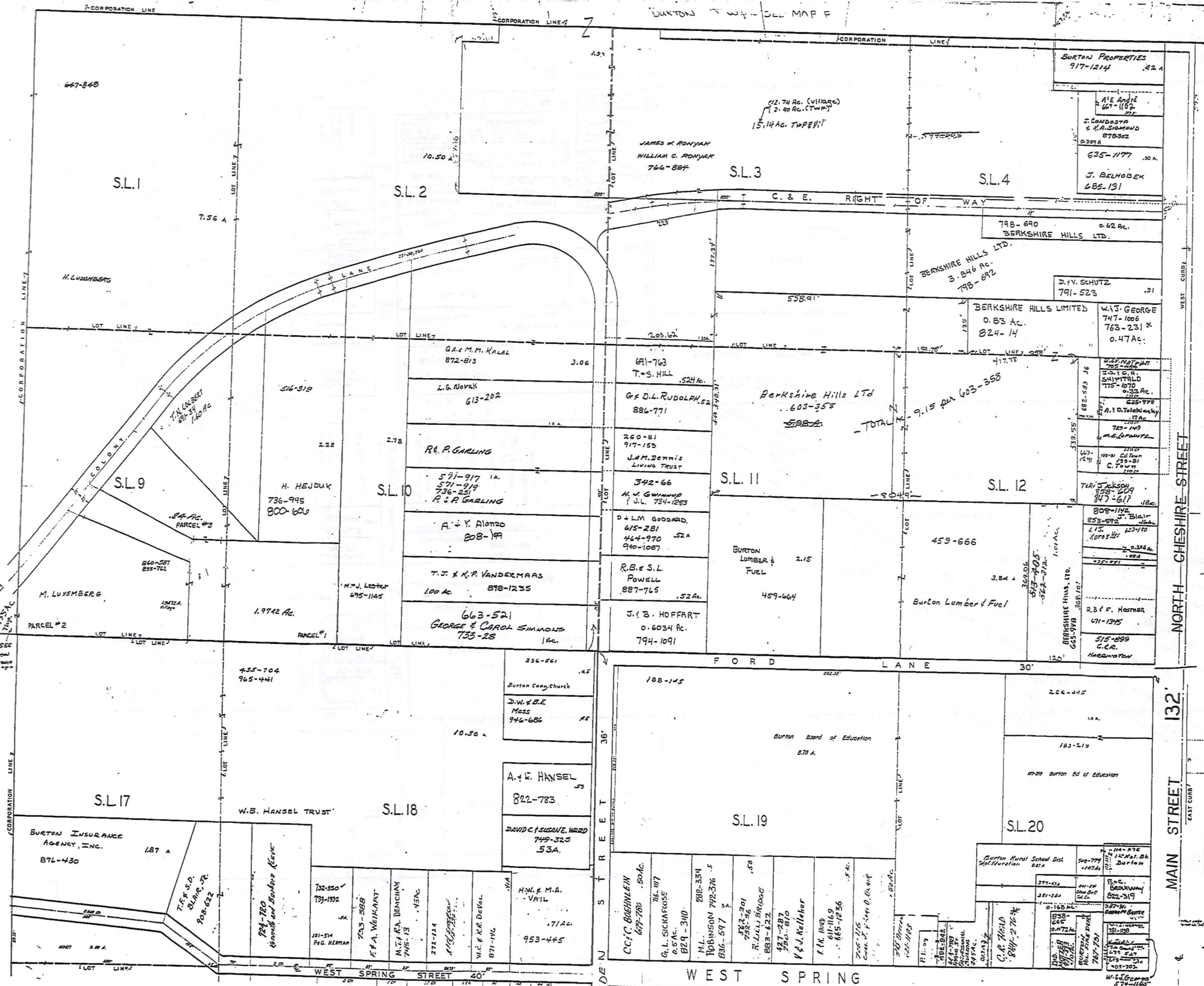


- POINTS OF INTEREST
- ① BURTON VOL. FIRE DEPT.
  - ② BURTON CONG. CHURCH
  - ③ BURTON PUBLIC LIBRARY
  - ④ BURTON ELEM. SCHOOL
  - ⑤ GEAGA HISTORICAL SOCIETY
  - ⑥ FIRST LUTHERN CHURCH
  - ⑦ STATE HIGHWAY DEPT.
  - ⑧ CHRISTIAN SCIENCE CHURCH
  - ⑨ BERKSHIRE HIGH SCHOOL
  - ⑩ GEAGA COUNTY FAIRGROUNDS
  - ⑪ BURTON CEMETARY
  - ⑫ LOWER CEMETARY
  - ⑬ VILLAGE SEWAGE TREATMENT PLANT
  - ⑭ UNITED STATES POST OFFICE



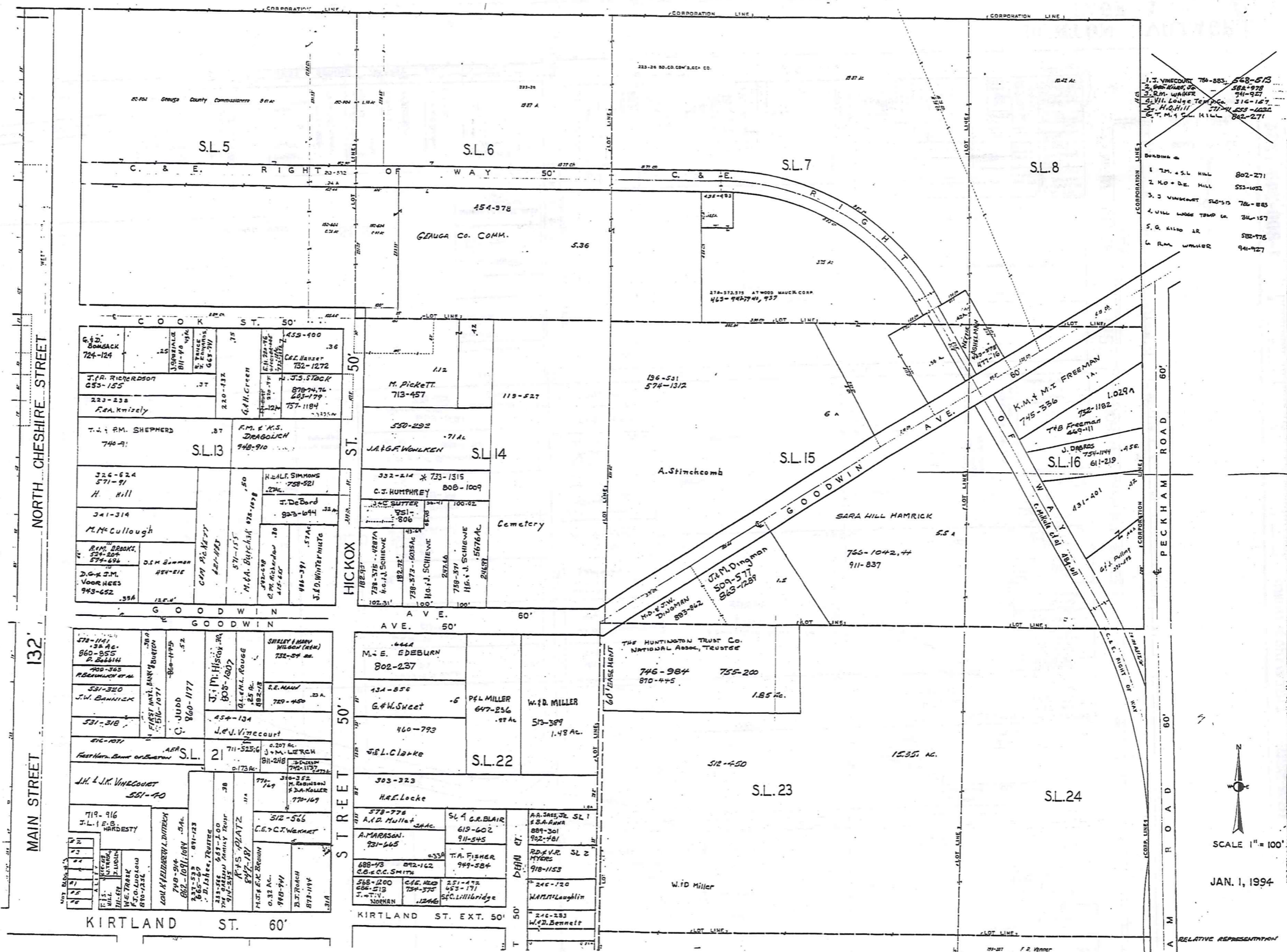
TRW-REDI SCALE IN 1/10 OF AN INCH 1-800-345-7334





**TRW-REDI**  
 SCALE IN 1/10 OF AN INCH  
**1-800-345-7334**

SCALE: 1" = 100'  
 JAN. 1, 1994  
 RELATIVE REPRESENTATION

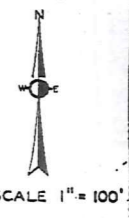


1. J. VINOCOURT 764-863 548-513  
 2. W. W. WALKER 584-978  
 3. R. M. WALKER 741-927  
 4. W. L. WALKER 316-187  
 5. H. O. HILL 717-553-1022  
 6. T. M. HILL 842-271

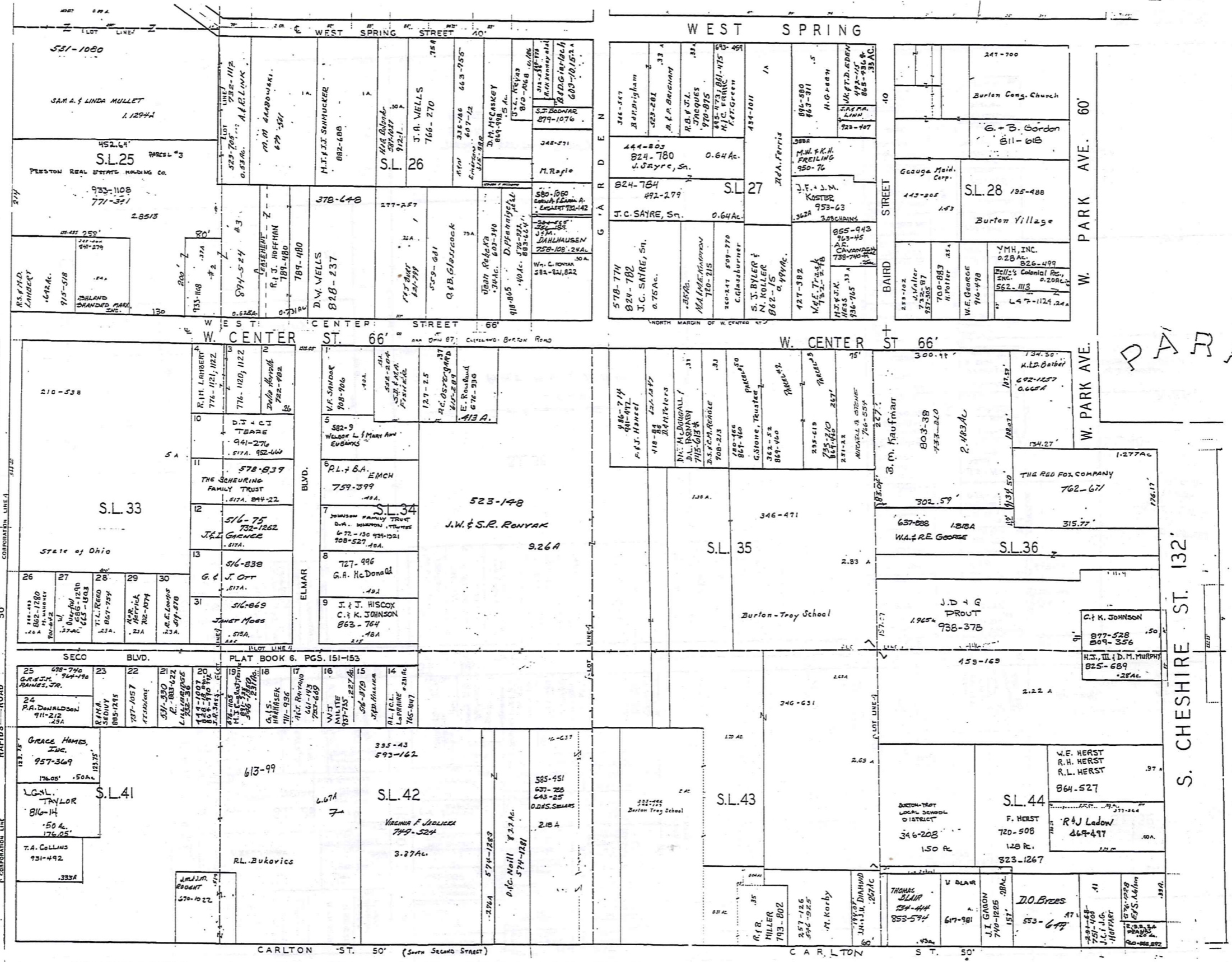
BUILDING #  
 1. 7th & S.L. HILL 802-271  
 2. H.O. DE. HILL 533-1052  
 3. J. VINOCOURT 520-513 764-885  
 4. WILL LARGE TRAMP CO. 316-157  
 5. G. KILBO JR. 582-478  
 6. R.M. WALKER 941-427

TRW-REDI  
SCALE IN 1/10 OF AN INCH

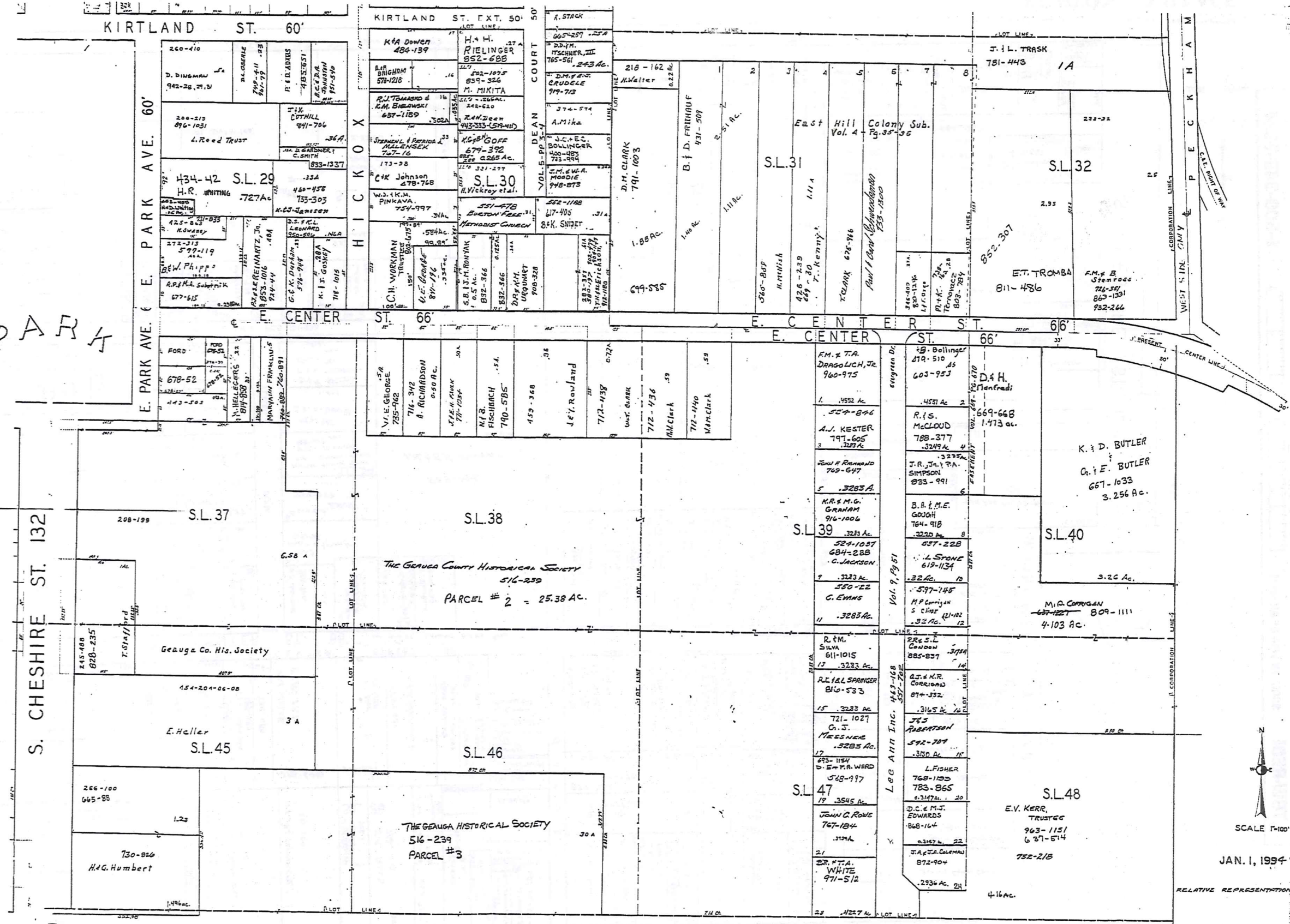
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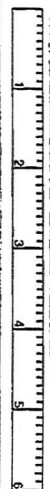
JAN. 1, 1994



PARK



TRW-REDI SCALE IN 1/10 OF AN INCH



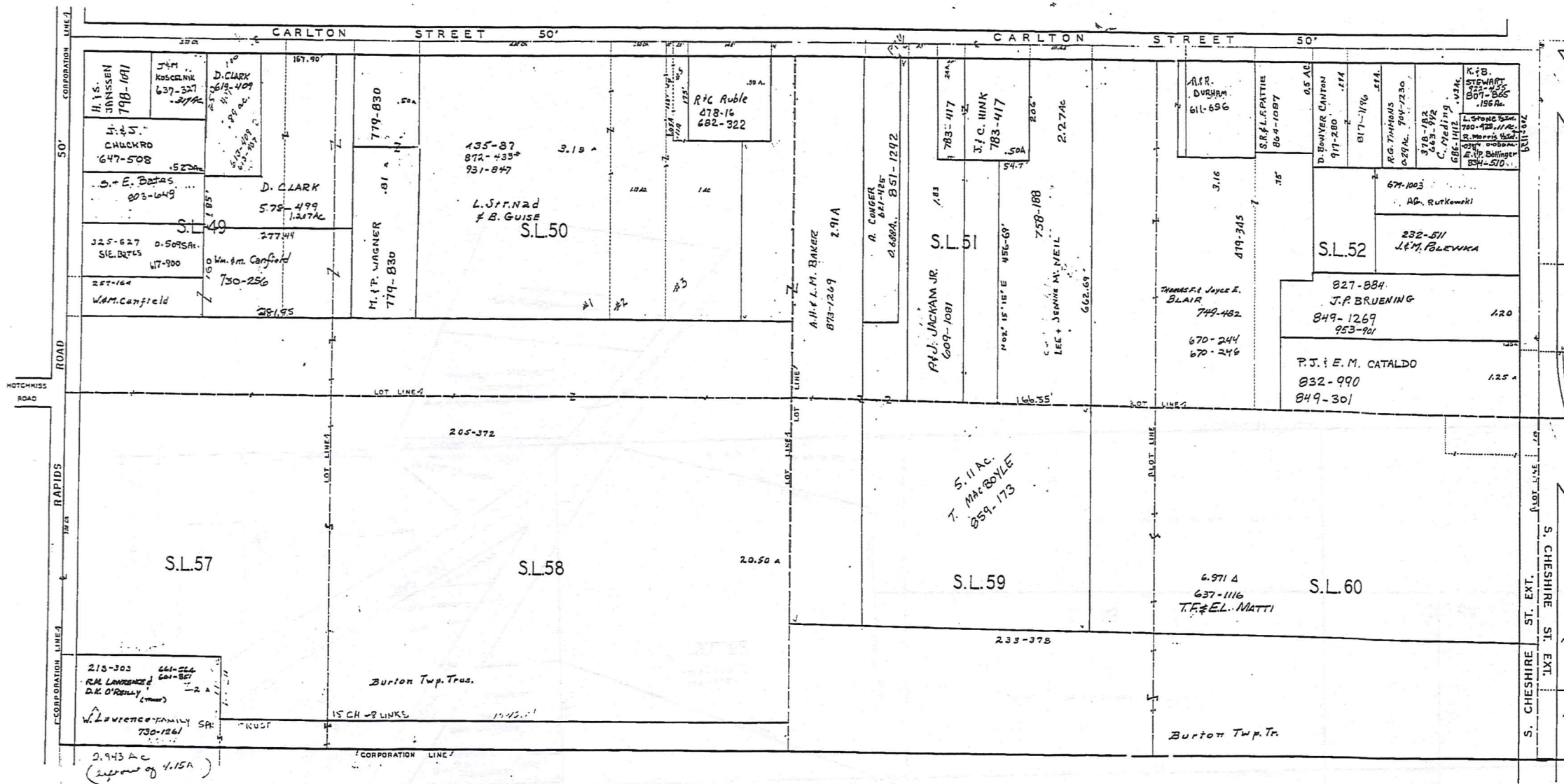
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SCALE 1"=100'

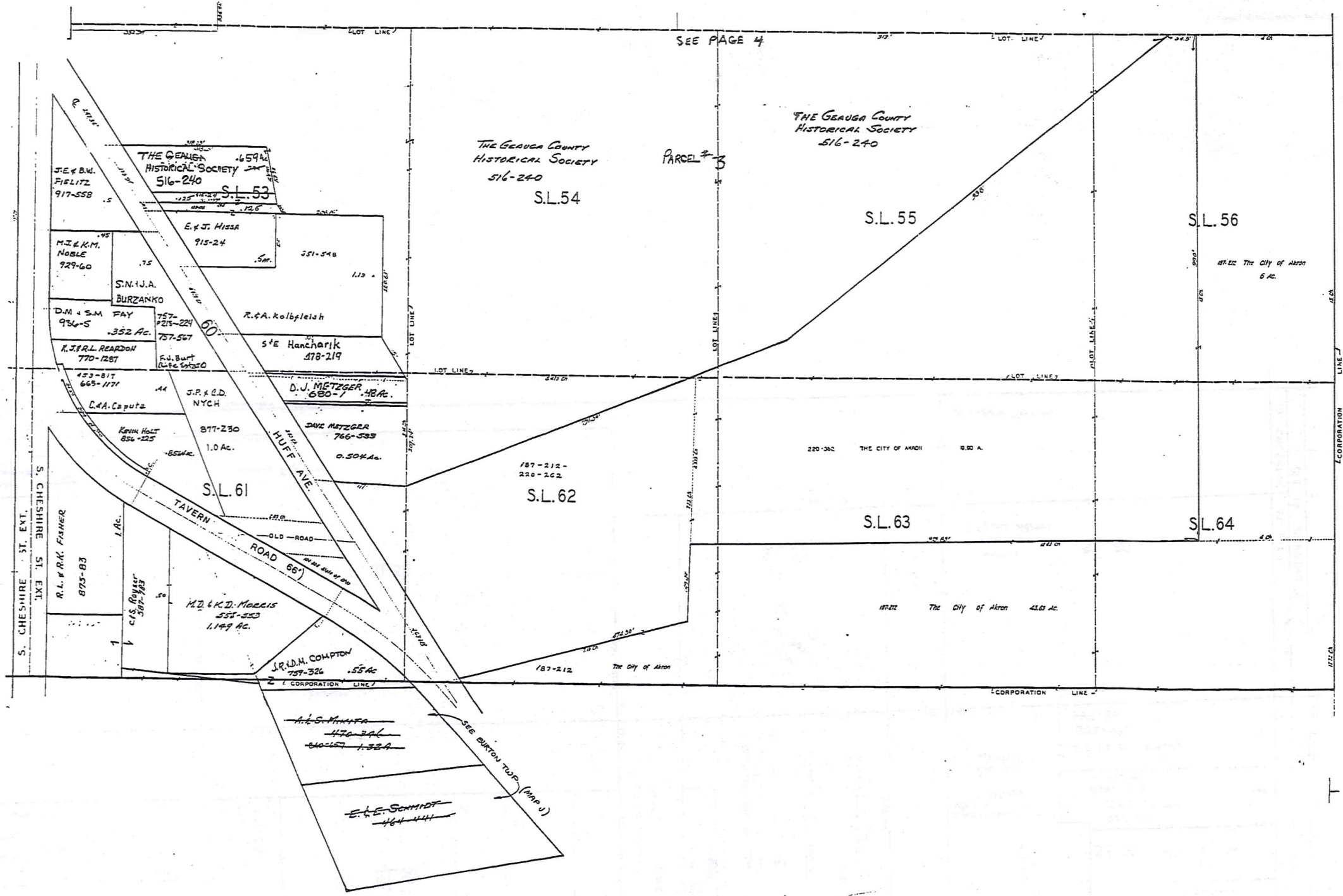
JAN. 1, 1994

RELATIVE REPRESENTATION



**TRW-REDI**  
 SCALE IN 1/10 OF AN INCH  
  
**1-800-345-7334**

  
 SCALE 1"=100'  
 JAN. 1, 1994



SEE PAGE 4

PARCEL # 5

THE GEORGIA COUNTY HISTORICAL SOCIETY 516-240 S.L.54

THE GEORGIA COUNTY HISTORICAL SOCIETY 516-240

S.L. 55

S.L. 56

THE CITY OF ALTON 6 AC.

S.L. 62

S.L. 63

S.L. 64

THE CITY OF ALTON 8.50 AC.

THE CITY OF ALTON 4.83 AC.

THE GEORGIA COUNTY HISTORICAL SOCIETY 516-240 S.L. 53

E. & J. HISSA 915-24

J.E. & B.W. FIELTZ 917-558

M.I. & K.M. NOBLE 929-60

S.N. & J.A. BURZANKO

D.M. & S.M. FAY 936-5

K.J. & R.L. REARDON 770-1287

C.A. Caputa

KEVIN HOLT 856-225

R.L. & R.K. FISHER 873-83

C/S ROYER 308-788

551-548

R.A. Kolbpleish

S.E. Hancharik 478-219

D.J. METZGER 680-1

DAVE METZGER 766-533

J.P. & C.D. NYCH

877-230

M.D. & K.D. MORRIS 551-553

J.R. & M. COMPTON 729-326

A.L.S. PARKER 476-346

E.L.E. SCHMIDT 464-444

1149 AC.

.55 AC.

1.0 AC.

1.0 AC.

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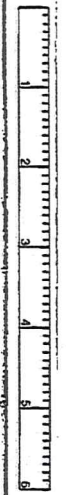
1.0 AC.

1.0 AC.

1.0 AC.

TRW-REDI

SCALE IN 1/10 OF AN INCH



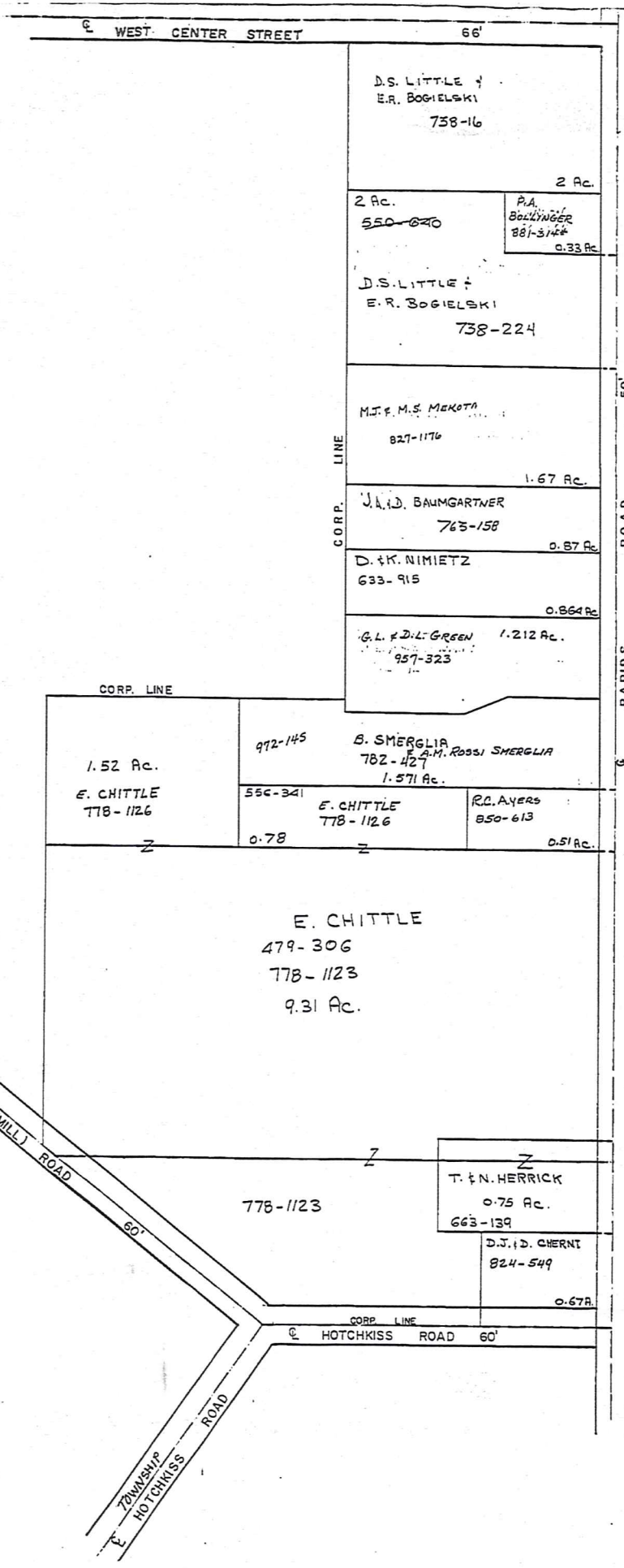
1-800-345-7334



RELATIVE REPRESENTATION

SCALE 1"=100'

JAN. 1, 1994



44

**TRW-REDI**  
 SCALE IN 1/10 OF AN INCH  
 1-800-345-7334



SCALE 1"=100'

JAN. 1, 1994

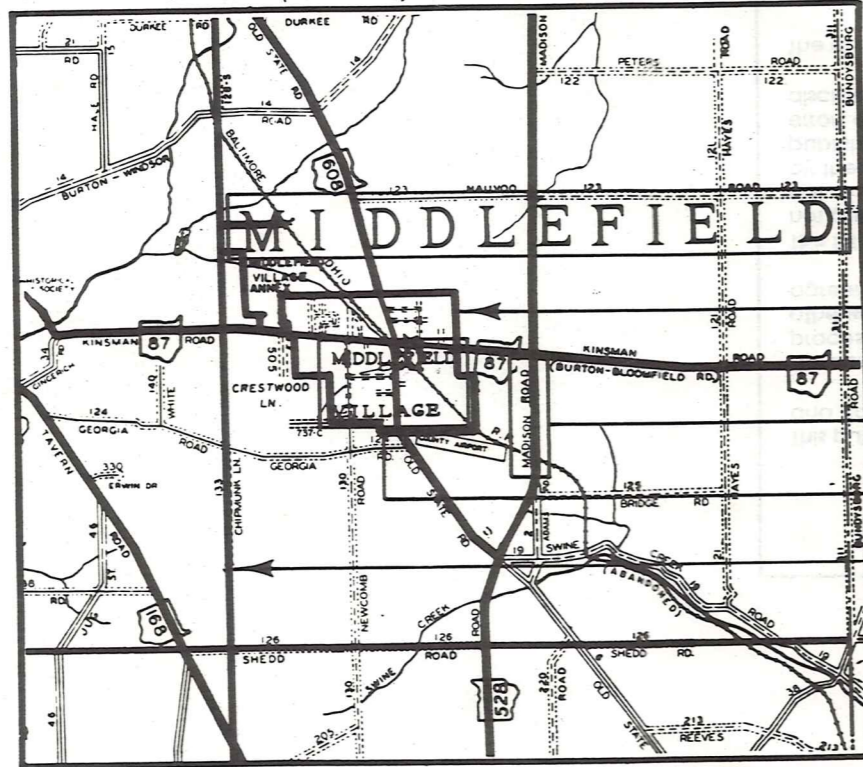
RELATIVE REPRESENTATION

BURTON  
 VILLAGE  
 PAGE 7

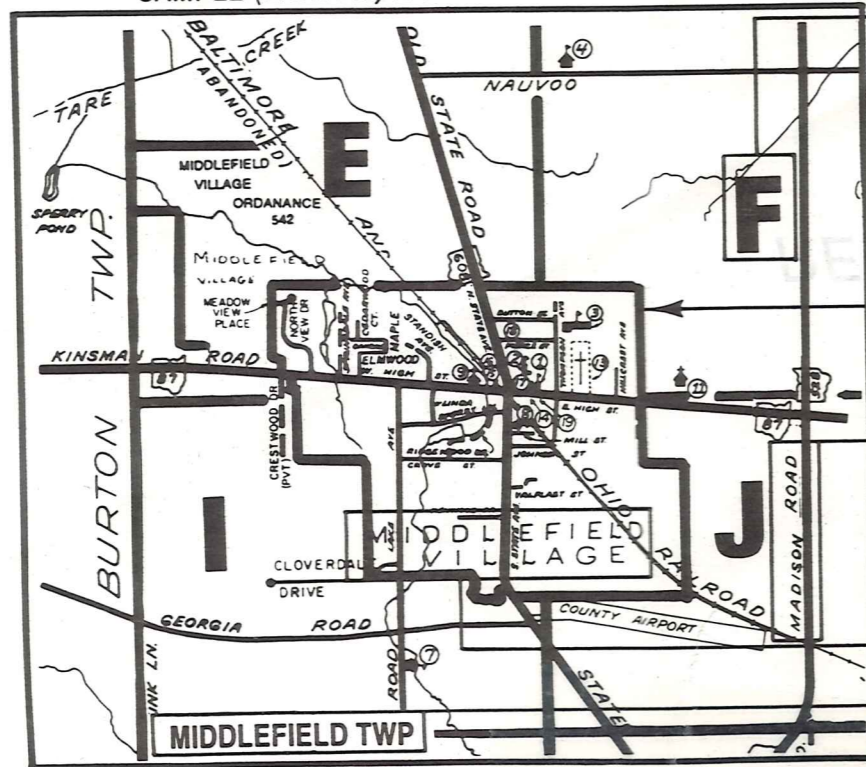
# Explanation and Use Sheet for Geauga County, Ohio

A

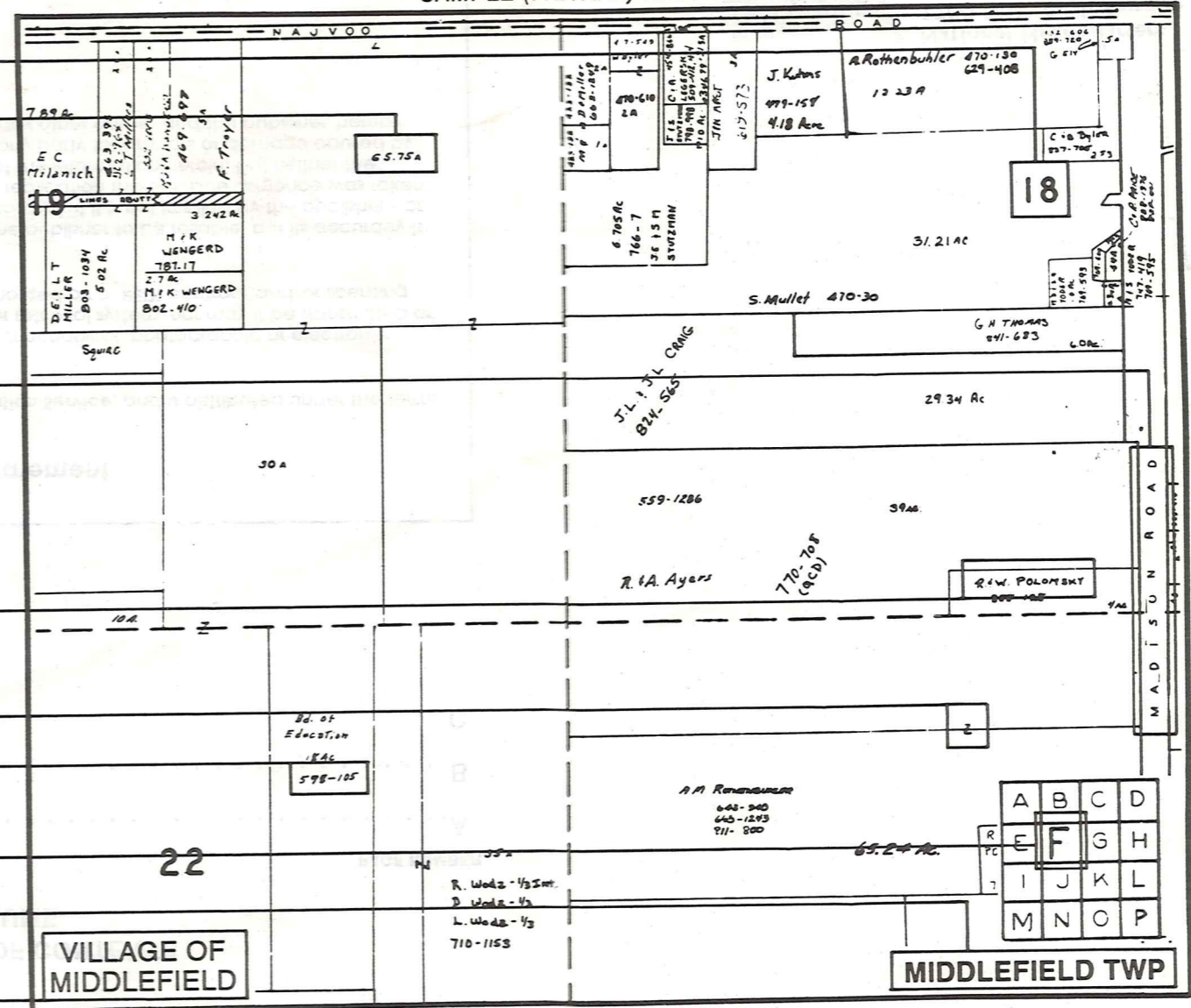
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

### USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
  2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
  3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
  4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
  5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
  6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.